

## **Development of Philosophy in India: Some Suggestions**

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I have made a 10-point improvement scale that can be very handy to improve philosophy in India:

- Attach importance on Applied Ethics. The subjects like Business Ethics, Management Ethics, Administrative Ethics, Engineering Ethics, Technology & Ethics, Greek Ethics, Ethics of Plato & Aristotle, Virtue Ethics, Value Ethics, Neuro Ethics, Indian Ethics, Hindu Ethics, History of Indian Ethics, History of Western Ethics, Feminist Ethics, Family Ethics, Marriage Ethics, Bioethics, Medical Ethics, Nursing Ethics, Buddhist Ethics, Jaina Ethics, Organ transplantation, Doctor-Patient Relationship, Ethics of Cloning, Books on Applied Ethics, Meta-Ethics, Normative Ethics, Utilitarian Ethics, Medical Ethics, Journalist Ethics, Media Ethics, and Information Ethics are talk of the town these days.
- Attach importance on Logic, Computational logic and mathematical logic, etc.
- Open the Central Research Institutes like Institute of Philosophy in India.
- Include at least one PH.D. Scholar in editorial board member of JICPR.
- Publish at least one paper of a PH.D. Scholar in the JICPR. JICPR is not for Professors or IITians only.
- Open integrated PG (5yrs) in Central and State Universities.
- Management Ethics should be compulsory. So that, it can pave way for jobs in philosophy. I would like to remind all the lovers and students of philosophy that Aristotle

**Second Online Session of Society of Positive Philosophy and Interdisciplinary Studies  
(SPPIS) Haryana  
24<sup>th</sup> June, 2014  
<http://sppish2session.wordpress.com>**

is the first business ethicist the world has ever produced. It is widely taught in management. Nobody teaches in philosophy.

- There should be more Scholarship for Research in Philosophy.
- India needs some competent faculty who believes that philosophy is no more armchair-thinking. It is no more confined to the four walls of an AC room. We need to think out of the box. How can we use philosophy in mundane life? That is the need of the hour.
- Usually, philosophy is taught as a one-way traffic in classroom. There is no reciprocal
- relationship between student and teacher on account of the abstract concepts like God, Soul and World. It is the duty of the teachers to make sure that these abstract concepts can be taught in a manner that even a layman can understand it. So that they can feel philosophy is for all, not for some.